



FINANCE COMMITTEE AGENDA

Councilwoman Emilia Vaziri
Councilwoman Bridget R. Graziano
Councilman Frank J. Ritz, Jr.
Councilman Michael A. Traficante

Council Vice-President Kristen E. Haroian, Vice-Chair
Councilman Andy M. Andujar, Chair
Council President Daniel R. Wall, Ex-Officio

MONDAY, October 5, 2026 at 7:00 P.M.

Meeting of the Finance Committee will be held **in the Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston , RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is offered using the login information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/97835141601?pwd=QBrX6kLqGZUaLE9yluyWXDfCyynGAl.1>

Passcode:037429

Phone one-tap:

+13126266799,,97835141601# US (Chicago)

+16465588656,,97835141601# US (New York)

Join via audio:

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Webinar ID: 978 3514 1601

International numbers available: <https://zoom.us/j/97835141601>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

NOTE: Virtual access is provided only as a convenience and is not an official “location” where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES (Votes may be taken)

None

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

None

V. CORRESPONDENCE/COMMUNICATIONS

None

VI. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> or nrenzulli@cranstonri.gov. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*). For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting or by appearing on screen.

VII. NEW MATTERS BEFORE THE COMMITTEE

A. *Ordinances* (Vote may be taken)

08-17-02 ORDINANCE IN AMENDMENT OF TITLE 3, CHAPTER 08, SECTION 060, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED ‘BOARD OF CONTRACT AND PURCHASE.’ Sponsored by Council President Wall (*votes may be taken*) [\[click to view\]](#)

B. *Resolutions* (Vote may be taken)

RESOLUTION Urging The State of Rhode Island, The Rhode Island General Assembly and The Rhode Island Department of Education to Cease The Enactment of Unfunded Mandates and Fully Reimburse Cities, Towns, and School Departments for Mandated Costs *Sponsored by Councilman Campopiano* (*votes may be taken*) [\[click to view\]](#)

C. *Real Estate Tax Abatements* (Votes may be taken)
[\[click to view\]](#)

D. Motor Vehicle Tax Abatements (*Votes may be taken*)

None

E. Tangible Tax Abatements (*Vote may be taken*)

None

F. Tax Interest Waiver Approvals (*Vote may be taken*)

None

G. Tax Interest Waiver Denials (*Vote may be taken*)

None

X. COUNCIL MEMBER COMMUNICATIONS

Council President Wall:

1. Updated June Monthly Finance Report and July Monthly Finance Report

- Review and discussion of the updated June Monthly Finance Report.
[UPDATED Monthly Financial Report June 2026 \(9/28/26\)](#)
- Review and discussion of the August Monthly Finance Report.
[Monthly Financial Report August 2026](#)

2. Work Plan Pursuant to Charter Provision 6.15 (Allotments)

- Quarterly departmental work plans and implementation progress.

3. Final numbers Fiscal Year 2026

Council Vice President Haroian:

- Update regarding discussions with Johnson & Wales University concerning a potential PILOT (Payment in Lieu of Taxes) agreement.

Councilwoman Vaziri:

- Update on the status of the Howard Complex valuation, including the date of the most recent assessment and the amount of PILOT (Payment in Lieu of Taxes) revenue currently collected by the City from the property.

X. ADJOURNMENT (*Vote may be taken*)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on **October 1, 2026***